

## Form for Participation in the Lord's Supper

*Trinity Covenant Reformed Church (Imus)*

*Pasig Covenant Reformed Church*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

To Our Visitors:

Please answer the three questions below and give it back to the pastor or elders. If you can honestly answer ALL four questions below with “**Yes,**” you are welcome to join us in partaking of the Lord's Supper.

1. Do you **believe in Christ** as your *Savior*, loving and trusting him as the one who saves you from your sin, and with repentance and joy embrace him as *LORD* of your life?

Yes No

2. Have you been **baptized** as an infant or adult with water, in the name of the Trinitarian God, and by a lawful minister?

Yes No

3. Are you a **member in good standing** of a church that believes that salvation is by grace alone through faith alone in Jesus Christ alone, all for the glory of God alone, based on the inerrant Holy Scriptures alone? *See the back for a brief statement of beliefs of our church.*

Yes No

4. **Do you agree that the Lord's Supper is:** (1) a remembrance of Christ's work on the cross for His people; (2) a participation in his body and blood; (3) and a nourishment of your soul?

Yes No

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Yes No

## What We Believe

The great ancient ecumenical creeds – *Apostles' Creed, Nicene Creed, Athanasian Creed, Definition of Chalcedon* – are excellent summary statements of faith of the Trinity, Christ and the essential Christian Gospel. We confess and believe all that is taught in the Old and New Testaments, the inspired, inerrant, infallible, sufficient and authoritative word of God. We are committed to the whole of Scripture, and to the systematic exposition of biblical truths..

In addition to the *Three Forms of Unity (Heidelberg Catechism, Belgic Confession of Faith, Canons of Dort)*, we treasure the rich and harmonious diversity of creeds and confessions within the historic Protestant Reformation tradition. In particular, we recognize that the system of doctrine contained in Scripture is also confessed in the *Westminster Standards (the Confession of Faith, the Larger Catechism, and the Shorter Catechism)*.

Being part of the historic Christian church, we trace our heritage from the Apostles through the ancient church to the 16th century Protestant Reformation led by Martin Luther, John Calvin, and John Knox among many others. This “faith that was once for all delivered to the saints” (Jude 3) is summarized in the “**five solas**” below:

***Sola Scriptura*** | Salvation is revealed in the Scripture alone.

***Sola Gratia*** | Salvation is by grace alone.

***Sola Fide*** | Salvation is received through faith alone.

***Solus Christus*** | Salvation is in Jesus Christ alone.

***Soli Deo Gloria*** | Salvation is to the glory of God alone.

We acknowledge Jesus Christ to be the supreme and only Head of the Church. This headship is exercised in the churches by His Word and Spirit through the God-ordained offices, for the sake of the purity of doctrine and the holiness of life.

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